

GENESIS: SPIRITUAL GENERATIONS

Tables of Contents

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These studies are a work “in progress”. Here you can find a general table of the whole book divided into 11 sections or divisions by the phrase “These are the generations of...”. A few thoughts are scattered among the tables of contents. Besides the table of contents for the whole book there are tables for some of the 11 sections. For convenience, I quoted from the Authorized or King James Version.

Table: Contents of the Book of Genesis

<p>1. In the beginning God created the heavens and the earth. 1:1-2:3</p> <p>And God saw all that he had made and it was very good. 1:3, 10, 12, 18, 25, 31.</p> <p>Of the 11 divisions of Genesis separated by the phrase, “These are the generations of...” (toledaw’ - descendants, account, history, results). this first division is the only one in which sin did not exist on earth.</p> <p>God possesses the characteristics of person: he creates 1:1, 21, 27; he speaks 1:3, 6, 9, 11, 14, 20, 24, 26; he separates 1:3, 7; he calls 1:5, 10; he makes 1:7, 16, 25, 2:2, 3; he sees 1:4, 10, 12, 18, 25, 31; he puts or places 1:17; he blesses 1:22, 28, 2:3; he gives 1:29; he finishes 2:2; he rests 2:23; he sanctifies 2:3.</p>	
<p>2. These are the generations of the heavens and the earth ... 2:4-4:26</p> <p>Here begin: reproduction and the generations, sin and death.</p> <p>Adam 2:20</p> <p>PLANS: Adam listens to Eve and disobeys God. 3:6 and 17</p> <p>SACRIFICE: Cain brings fruit of the soil as an offering to God. Abel brought fat portions from some of the first born of his flock. God was pleased with Abel’s offering and rejected Cain’s. Cain was angry and God told him if he did right he would be accepted. Sin desired to have him but he must master it. But Cain killed Abel instead of obeying God (4:1-16). Cain rejected God’s sacrifice.</p> <p>Cain kills Abel. Cain is condemned to wander in the earth. 4:12</p>	<p>7. These are the generations of Terah (This is the account of Terah). 11:27-25:11</p> <p>Abram, Abraham 11:27</p> <p>PLANS: Abram listens to Sarai and takes Hagar as wife to raise up a family to them but it leads to much hurt. Chapter 16.</p> <p>SACRIFICE: Chapter 22. <i>Sometime later God tested Abraham. He said to him, “Abraham!” “Here I am,” he replied. Then God said, “Take your son, your only son Isaac, whom you love, and go to the region of Moriah. Sacrifice him there as a burnt offering on one of the mountains I will tell you about. 22:1, 2. Then he reached out his hand and took the knife to slay his son. But the angel of the Lord called out to him from heaven, “Abraham! Abraham!” “Here I am,” he replied. “Do not lay a hand on the boy, “he said, “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.” Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering in place of his son. So Abraham called that place The Lord Will Provide. And to this day it is said, “On the mountain of the Lord it will be provided.” 22:10-14 Abraham accepted God’s sacrifice.</i></p> <p>Ishmael and Isaac are at odds. 21:1-20 Hagar and Ishmael are sent away to wander in the wilderness. 21:14</p>
<p>3. These are the generations of Adam (This is the</p>	<p>8. These are the generations of Abraham’s son</p>

GENESIS: SPIRITUAL GENERATIONS

<p>written account of Adam's line). 5:1-6:8</p> <p>A list of generations, those of Seth through Noah, only. 5:1-32</p> <p>The sons of God, apparently of Seth and Enosh's line, married the daughters of men, apparently of Cain's line, and mankind deteriorated into worse and worse sin. Just because the sons of God were involved in this intermarriage a better and better human race could not be guaranteed. Rather the opposite happened. The daughters of men dragged down the sons of God. (Lest we think the ladies are being picked on please remember that in the Bible, Rahab and Ruth are held up as godly examples in the middle of a generation of idol worshippers in their respective nations.)</p> <p>The Lord saw how great man's wickedness had become, and that every inclination of the thoughts of his heart was only evil all the time (6:5). The Lord was sorry he had made man and it grieved his heart (6:6).</p>	<p>Ishmael, whom Sarah's maidservant, Hagar the Egyptian, bore to Abraham. (This is the account of Abraham's son Ishmael). 25:12-18</p> <p>A list of the sons of Ishmael, but only his 12 sons, no list of his generations following. 25:13-18</p> <p>Just because Ishmael was the product of a godly Abram, and the servant of his wife, the offspring was not necessarily godly.</p> <p>They lived in hostility towards all their brethren. 25:18</p>
<p>4. These are the generations of Noah (This is the account of Noah). 6:9-9:29</p> <p><u>IN AND OUT OF WORLDS: Noah was taken out of his world</u>, when there was much <u>violence</u>, and entered for a time another world (the ark), and then returned to his world.</p> <p>THE SALVATION of mankind physically, as a race, and the animals, came through Noah. <u>God continued with Noah.</u></p> <p>(How many were saved eternally, if any, by repenting as the flood came on them we do not know. The thief on the cross was a last moment repentance.)</p>	<p>9. These are the generations of Abraham's son Isaac (This is the account of Abraham's son Isaac). 25:19-35:29</p> <p><u>IN AND OUT OF WORLDS: Jacob was taken out of his world</u>, threatened with <u>violence</u> by Esau, into another world (Padan-Aram), and then returned to his world.</p> <p>THE PROMISE (OF SALVATION) came through Isaac. After Abram and Sarai made a wrong decision regarding Ishmael, <u>the Lord continued with Isaac.</u></p>
<p>5. These are the generations of Shem, Ham and Japheth, Noah's sons, who themselves had sons after the flood (This is the account of ...). 10:1-11:9</p> <p>3 lists of generations</p> <p>Ham's descendants included Nimrod. <i>Cush was the father of Nimrod, who grew to be a mighty warrior on the earth. he was <u>a mighty hunter</u> before the Lord; that is why it is said, "Like Nimrod <u>a mighty hunter</u> before the Lord." The first centers of his kingdom were ... he built Nineveh ... that is the great city. 10:8-12</i></p> <p><i>These are the clans of Noah's sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the</i></p>	<p>10. These are the generations of Esau, that is Edom (This is the account ...). 36:1-43</p> <p>Esau's son Eliphaz had a concubine named Timna who also bore him Amalek. 36:12</p> <p>The list of kings in Edom does not seem to be a genealogical list. It seems various kings came and reigned who were not sons of one another.</p> <p>Esau took his wives from the daughters of Canaan, the Hamite, and specifically the one who was cursed for looking at his father's nakedness and not covering him as his brothers did. 9:20-27.</p> <p>Esau was <u>a hunter</u> as was Nimrod.</p> <p><i>These were the kings who reigned in Edom before any Israelite king reigned. 36:31</i></p> <p><i>Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods</i></p>

GENESIS: SPIRITUAL GENERATIONS

<p><i>flood. 10:32. So the Lord scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel -because there the Lord confused the language of the whole world. From there the Lord scattered them over the face of the whole earth. 11:8, 9.</i></p>	<p><i>he had acquired in Canaan and moved to a land some distance from his brother Jacob. Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock. So Esau (that is, Edom) settled in the land of Seir. 36:6-8</i></p>
<p>6. These are the generations of Shem (This is the account of ...). 11:10-26</p> <p>Eber, ancestor of the Hebrews, is listed. Eber means "the region beyond". (Is this the same as saying "foreign"?)</p> <p>A list of generations, whose lives were getting shorter and shorter.</p> <p>In Peleg's day, the earth was divided by languages. It was God's judgment at the tower of Babel. Peleg means division. The peoples of the earth were separated during his time.</p> <p>This list includes at the end Abram, ancestor, in fact great great grandfather, of Joseph.</p> <p>The Lord has brought the narrative to a point where he will start something special through Abram, so he is presented in this last section before launching into the last 5 sections or movements of Genesis. Abram is listed here but did not need to be as this part could have ended with Terah. The following section begins with Terah and mentions Abram which is very understandable, but why mention him in the section before?</p>	<p>11. Jacob lived in the land where his father had stayed, the land of Canaan. These are the generations of Jacob (This is the account ...). 37:1-50:26</p> <p>-Joseph was separated from his brothers.</p> <p>-Joseph was called a Hebrew slave by the Egyptians, and the Hebrews were an abomination to the Egyptians. They would not eat with them. It seems to be connected to the fact that they were shepherds of sheep. Did they reject sheep in the Nile basin and delta because of their eating habits? Hebrew means "one from beyond". (Is this the same as saying "foreigner"?)</p> <p>-Joseph hid his identity from his brothers and understood their conversation by speaking Egyptian through an interpreter to his brothers.</p> <p>-Jacob said to Pharaoh that his years were few and difficult and did not equal the years of the pilgrimage of his fathers. 47:8-10</p> <p>-7 years of terrible famine came that threatened to shorten all their lives. God used Joseph a descendant of Shem through Abram/Abraham to save them.</p>

Scattered thoughts throughout Genesis:

1. Good –

- In the beginning God saw that all that He had made was good. There was no evil in the world at that time.
- Joseph said to his brothers at the end that they had meant what they had done to him for evil but God had meant it for good. Evil had come into the world. Evil only exists in opposition to God, the final source of good. Otherwise it is not evil. Evil is dependent.

The following chart begins on the next page.

GENESIS: SPIRITUAL GENERATIONS

Table: Creation Without 1:1-2:2

<p>1:1, 2 1 ¶ In the beginning God created the heaven and the earth.</p> <p>2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.</p>	
<p>1:3-5 3 ¶ And God said, Let there be light: and there was light.</p> <p>4 And God saw the light, that it was good: and God divided the light from the darkness.</p> <p>5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.</p>	<p>1:14-19 14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:</p> <p>15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.</p> <p>16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.</p> <p>17 And God set them in the firmament of the heaven to give light upon the earth,</p> <p>18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.</p> <p>19 And the evening and the morning were the fourth day.</p>
<p>1:6-8 6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.</p> <p>7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.</p> <p>8 And God called the firmament Heaven. And the evening and the morning were the second day.</p>	<p>1:20-23 20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.</p> <p>21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.</p> <p>22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.</p> <p>23 And the evening and the morning were the fifth day.</p>
<p>1:9-13 9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.</p> <p>10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.</p> <p>11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.</p> <p>12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.</p> <p>13 And the evening and the morning were the third</p>	<p>1:24-31 24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.</p> <p>25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.</p> <p>26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.</p> <p>27 So God created man in his own image, in the image of God created he him; male and female</p>

GENESIS: SPIRITUAL GENERATIONS

<p>day.</p>	<p>created he them.</p> <p>28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.</p> <p>29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.</p> <p>30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.</p> <p>31 ¶ And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.</p>
<p>2:1, 2, 3 1 ¶ Thus the heavens and the earth were finished, and all the host of them.</p> <p>2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.</p> <p>3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.</p>	

The following table begins on the next page.

GENESIS: SPIRITUAL GENERATIONS

Table: The Account of Terah 11:27-25:11

	Lessons about People, Property and Possessions	Lessons about Two Kinds of Heirs	Lessons about Descendants and Nations	Lessons about Life and Death
Lessons about the Covenant with Abram/ Abraham	<p>Call of Abram 11:27-12:9 TO CANAAN WITH PEOPLE AND POSSESSIONS</p> <p>Blessings on him and seed and</p> <p>all the nations</p> <p>Altars built at Bethel</p>	<p>Covenant w/ Abram 15:1-21 PROMISED SON AND LAND</p> <p>Heir is not Eliezer of Damascus but a promised son</p> <p>Covenant</p> <p>Abram believed God</p> <p>Sacrifices laid out</p>	<p>Abraham & Sodom 18:16-19:38 DIRECTING DESCENDANTS TO OBEY OR DISOBEY</p> <p>Covenant, prayer, destruction, Lot and daughters</p> <p>City sacrificed</p>	<p>Test of Abraham 22:1-24 DEATH AND LIFE AND SACRIFICE- Sacrifice of Isaac</p> <p>Abraham obeyed God</p> <p>A ram provided - In the mountain of the Lord it will be provided</p> <p>Covenant reiterated</p> <p>"Qorbone shoma"</p> <p>Relatives in Haran</p>
Lessons about Sarai/ Sarah	<p>Abram in Egypt 12:10-20 WIFE AND POSSESSIONS</p> <p>"Afraid for his life"</p> <p>Sarai - sister</p> <p>Abram almost compromises Sarai</p> <p>Sarai is not a possession but God's chosen vessel and he protects her integrity</p>	<p>Sarai's Plan 16:1-15 AN HEIR THROUGH THE FLESH</p> <p>A family through Hagar</p> <p>Sarai tries to help God, hurry things and puts herself aside</p> <p>Hagar despises Sarai then flees with Ishmael</p>	<p>Abraham & Abimelech 20:1-18 NO DESCENDANTS - God closes wombs</p> <p>"No fear of God here"</p> <p>Sarah - sister</p> <p>Abraham almost compromises Sarah</p>	<p>Sarah's Death 23:1-20 DEATH AND SORROW - Sarah taken away by death</p> <p>Abraham weeps over her and buries her</p>
Lessons about Unity and Separation	<p>Abram & Lot Separate 13:1-8 POSSESSIONS AND CHOICES ABOUT LAND</p> <p>God blesses Abraham</p> <p>His flocks and Lot's flocks must separate</p> <p>Lot chooses Sodom, a sinful city</p>	<p>Sign of Circumcision 17:1-27 TWO POSSIBLE HEIRS</p> <p>Abram becomes Abraham</p> <p>"May Ishmael live before you"</p> <p>Ishmael to increase and be blessed</p> <p>but will confirm covenant through</p>	<p>Isaac Born & Ishmael Leaves 21:1-21 THE DESCENDANT - The promised child is born</p> <p>Ishmael mocks Isaac</p> <p>Hagar and Ishmael sent away - separated</p> <p>Hagar gets</p>	<p>Wife for Isaac 24:1-67 DEATH AND COMFORT - Rebekah a comfort to Isaac after his mother's death</p> <p>Get her from Haran not from Canaan & do not take son to Haran</p> <p>The idea of separation in</p>

GENESIS: SPIRITUAL GENERATIONS

		Isaac Sarai becomes Sarah	Ishmael a wife from Egypt	marriage from Canaanites & Egyptians
Lessons about God/Men	<p>Abram Rescues Lot 14:1-24 TAKE THE GOODS AND I'LL TAKE THE PEOPLE</p> <p>Abraham overcomes 4 kings & army with force of 318</p> <p>Blessed by Melchizedek</p> <p><i>the most high God, possessor of heaven and earth</i></p> <p>Abraham gives him a tenth and accepts nothing from king of Sodom</p>	<p>Three Visitors 18:1-15 ISAAC TO BE BORN IN A YEAR</p> <p>Appears to Abraham with 2 angels</p> <p>"Is there anything too hard for the Lord?"</p>	<p>Abraham Reclaims a Well 21:22-34 A PLEA FOR KINDNESS TO DESCENDANTS AND TO LAND</p> <p>God is with you says Abimelech</p> <p>Abraham makes a treaty with Abimelech & gives him 7 ewes</p>	<p>Death of Abraham 25:1-11 DEATH AND INHERITANCE - Abraham gives sons gifts and inheritance to Isaac</p> <p>Abraham's wife Keturah</p> <p>God does not die with Abraham, he now blesses Isaac</p>

Notes:

Sarai means princess

Sarah means noblewoman

Abram means exalted father

Abraham means "father of a multitude" or "chief of multitude"

The most high God:

AV(KJV)

Genesis 14:18 *And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.*

Genesis 14:19 *And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:*

Genesis 14:20 *And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.*

Genesis 14:22 *And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,*

Psalms 78:56 *Yet they tempted and provoked the most high God, and kept not his testimonies:*

Daniel 3:26 *Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.*

GENESIS: SPIRITUAL GENERATIONS

Daniel 5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

Daniel 5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

Acts 16:17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

Hebrews 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Hebrews 7:1-4

- 1 ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;*
- 2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;*
- 3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.*
- 4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.*

The text above does not say he was King of Jerusalem, but of Salem which means peace. This may well have been an appearance of the Son of God himself. Neither Genesis nor Hebrews says he was king of Jerusalem.

Rebekah means ensnarer

The following table begins on the next page.

GENESIS: SPIRITUAL GENERATIONS

The Generations of Isaac 25:19 - 35:29

	Jacob in his world	Jacob out of his world	Jacob returned to his world	Jacob in his world
	<p>Birth of Esau and Jacob</p> <p>Rebecca is barren & Isaac prays for her</p> <p>Twins wrestle in womb</p> <p>Rebecca asks God</p> <p>Elder to serve younger</p>	<p>Jacob runs from Esau to Laban</p> <p>Jacob in fear of Esau's violence</p> <p>Esau planned to kill him</p>	<p>Jacob runs from Laban</p> <p>Fear of Laban</p>	<p>Jacob meets Esau</p> <p>Fear of Esau</p>
	<p>Esau despises birthright</p> <p>Esau comes hungry from hunting</p> <p>Asks Jacob for stew</p> <p>Esau sells birthright for stew</p>	<p>Jacob's dream at Bethel</p> <p>A ladder from heaven</p> <p>God speaks to him about the "birthright"</p> <p>This is the house of God, the gate to heaven</p> <p>Promises to give tenth of all God gave him</p>	<p>Laban pursues Jacob</p> <p>The household gods</p> <p>Laban and Jacob make a treaty of separation</p>	<p>Shechem, Dinah and Bethel</p> <p>Dinah is violated which is condemned</p> <p>Jacob's sons make a pact with Shechem to unite in marriages</p> <p>The men of Shechem are destroyed and women and goods taken</p> <p>Jacob goes to Bethel</p> <p>Buries family's foreign gods below oak tree</p>
	<p>Isaac & Abimelech</p> <p>Isaac fears for his life because of his beautiful wife</p> <p>Rebecca is more than a sister</p> <p>"A sister becomes a wife!"</p> <p>Philistines envy Isaac 26:14</p>	<p>Jacob's wives and children</p> <p>Jacob wants to marry beautiful Rachel</p> <p>Jacob fooled into marrying Leah</p> <p>"A sister becomes a wife!"</p> <p>Rachel envies Leah because Rachel is barren</p>	<p>32:1-23 Jacob prepares to meet Esau</p> <p>Fears for his life</p> <p>Jacob divides family and goods in two groups and sends gifts before him to appease Esau</p>	<p>Jacob at Bethel</p> <p>God speaks to him</p> <p>God repeats his promises</p>
	<p>Jacob gets Esau's blessing from Isaac</p>	<p>Jacob's possessions</p> <p>Laban tells Jacob</p>	<p>32:24-32 Jacob wrestles with the angel of God</p>	<p>Family struggles and blessings</p> <p>Rachel struggles in</p>

GENESIS: SPIRITUAL GENERATIONS

<p>Rebecca schemes - Jacob "becomes" someone else</p> <p>Isaac saw Esau as the first born but Jacob "owned" that position now</p> <p>Esau says his name Jacob describes him well as the deceiver, taking birthright and blessing</p> <p>Esau's blessing - away from dew of heaven and subject to brother but will throw off his yoke</p>	<p>he knows that he has been blessed through Jacob</p> <p>Jacob prospers</p>	<p>Asked for blessing</p> <p>Peniel - face to face with God and lived</p> <p>Wrestled with man & God and prevailed</p> <p>Jacob's name changed to Israel – "as a prince he had power with God and prevailed." (Jacob, Easton's Bible Dictionary, 1998-2013 Olive Tree Bible Software, accessed December 1, 2014)</p> <p>Jacob limps when God touches the tendon of his thigh</p> <p>Israel no come del tendon del muslo</p>	<p>childbirth and dies</p> <p>She calls the son Benoni, son of sorrow, but Jacob calls him Benjamin, son of my right hand (Was Rachel like a right hand to Jacob? Or is this a reference to blessing?)</p> <p>Reuben has sex with Bilha, Rachel's servant, Jacob's concubine</p> <p>Jacob's 12 sons listed</p> <p>Isaac dies</p> <p>Esau and Jacob bury him</p>
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The following table begins on the next page.

GENESIS: SPIRITUAL GENERATIONS

The Generations of Jacob 37-50

	Joseph goes down to Egypt - From favorite son down to forgotten in a dungeon	Joseph's brothers go down to Egypt	Jacob and family go down to Egypt	Jacob and Joseph go down to the grave
God's plans and choice of Joseph -Some put before others	Jacob's favorite son Joseph, his coat, dreams and slavery Hated and sold by his brothers	Joseph interprets Pharaoh's dream and is made 2 nd ruler in Egypt Famine comes effects Egypt and Canaan	Joseph reveals himself to his brothers and says they meant to do him evil but God made him ruler to save lives He gives them gifts but more to Benjamin The brothers go back to Jacob	Jacob gets Joseph to swear he be buried in Canaan and blesses his sons, putting Ephraim before Manasseh and claiming them as his own
The brothers - The part each person and tribe plays	Judah and Tamar Judah <u>lies</u> to his daughter-in-law Tamar accused of adultery	Joseph's brothers go to Egypt for food and accused by Joseph as spies, but they claim they are <u>honest men</u> Simeon left in Egypt in prison	Jacob and family goes down to Egypt A list of those who went to Egypt	Jacob blesses all his sons, saying scepter will not depart from Judah and that Joseph is prince among them
Prejudice	Joseph sold into Egypt, Potiphar's wife and dungeon <u>This Hebrew</u> made sport of me! Oversees king's dungeons	Brother's return with Benjamin They eat with Joseph but they eat separately because for the Egyptians it is an <u>abomination to eat with Hebrews</u>	Jacob comes into Egypt to Goshen and Joseph comes to meet him They settle in Goshen because <u>all shepherds are an abomination to the Egyptians</u> Jacob meets Pharaoh A short and troubled life compared to his	Jacob's death and burial in Canaan Joseph's brothers fear he holds a <u>grudge against</u> them, but he reassures his brothers that though they meant it for evil God meant it all for good

GENESIS: SPIRITUAL GENERATIONS

			ancestors	
Slavery and servitude - When we hit rock bottom!	Joseph interprets 2 dreams and asks cupbearer to remember him but is <u>forgotten in the dungeon</u>	Joseph's cup found in Benjamin's sack Benjamin faces death and Judah pleases to take his place and <u>become slave to Joseph</u>	Joseph's administration Joseph sells food to Egyptians for their cattle then for their land then for themselves - <u>slaves to Pharaoh</u>	Joseph dies and is entombed But Joseph reminds his brethren of God's promise to return them to the land he swore to their fathers and made them promise to take up his bones at that return